STATE OF SOUTH CAROLINA COUNTY OF SEEENVILLE

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Comoravaa caanere	A A	At all a Course and	South	Carolina and having a principal place of business at
@				in consideration of Porty Rine Thousand Rine Hundred
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				(\$49,900.00)
receipt of which is	hereby acknowled	lged, has granted, l	turganed, s.	old, and released, and by these presents does grant, bargain, sell and
ease unto WI	LLIAM S. HU	MMERS, III A	ND LUCY	H. HUMMERS, their heirs and assigns, forever:
Greenville, : Place, Section recorded in	State of So on 1, as sh the R.M.C.	uth Carolina own on plat office for G	. being of Dalto reenvil	and situate, lying and being in the County of known and designated as Lot No. 53, Devenger on & Neves, Engineers, dated October, 1973, he County in Plat Book 4X, Page 79, and having, as and bounds, to-wit:
Lots 53 and to an iron p S. 41-25 E., along the co of Paddock L	54 and runn in at the p 90 feet to mmon line o ane at the	ing thence a oint rear co an iron pin of said lot be joint front	long the erner of at the 1. 48-35 corner o	He of Paddock Lame at the joint front corner of common line of said lots S. 48+35 W., 150 feet Lots 53 and 54; thence along the rear of Lot 53 joint rear corner of Lots 52 and 53; thence E., 150 feet to an iron pin on the western side of Lots 52 and 53; thence along the western side iron pin, being the point of beginning.
This conveys appearing of				ements, restrictions and rights of way, if any,
				grantor by deed of Dee A. Smith recorded in the 19, 1977, in Deed Book 1056, Page 896.
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opertaining, to have opposers and assign of premises unto the and the same or any	and to hold all : s, forever, And, the grantees: and c part thereod.	and solution the place for the granton does for the granton's \$10 he	तस्यात्रसम्बद्धाः हेन्द्रीः जन्तेकः हेन्द्रात्रीः इ स्वतः हत्तः स्वयःस	are inventioned unto the grantce(s), and the grantce(s) means or trelf and ats successors to warrant and forever defend all and singular essies and against every person whensoever lawfully claiming or to
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RECORDED this day of JAN 2-0-1978 19 _____at ____2:36 __1-_M, No. _216.52